2018

SANSKRIT

(Major)

Paper : 5.6

Full Marks : 60

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Answer the following as directed :   1×7=7

    (a) How many Darśanas are discussed in the
          'सर्वदर्शनसंग्रह'?

    (b) Who is the writer of 'सर्वदर्शनसंग्रह'?

    (c) How many tattvas are accepted by the
          Cārvākas?

    (d) अञ्जनालिङ्गनादिजन्यं सुखमेव _____ ।

                                    (Fill in the gap)

    (e) What is the first sentence of 'महाभाष्य'?

(f) What is the meaning of the word 'अथ'?

(g) How many प्रमाणs are accepted in Sāṁkhya system?

2. Write very short answers to the following questions :   2×4=8

(a) What are the पुरुषार्थs according to the Cārvākas?

(b) What are the पदs according to Patañjali?

(c) How many दुःखs are accepted in *Sāṁkhyakārikā*? What are they?

(d) Define दृष्ट according to *Sāṁkhyakārikā*.

3. Explain any *two* of the following :   5×2=10

(a) अग्निहोत्रं त्रयो वेदाखिद्दण्डं भस्मगुण्ठनम्।
बुद्धिपौरुषहीनानां जीविका धातृनिर्मिता॥

(b) यावज्जीवं सुखं जीवेन्नास्ति मृत्योरगोचरः।
भस्मीभूतस्य देहस्य पुनरागमनं कुतः॥

(c) अनादिनिधनं ब्रह्म शब्दतत्त्वं यदक्षरम्।
विवर्त्तेऽर्थभावेन प्रक्रिया जगतो यतः॥

4. Answer any *two* of the following questions :   10×2=20

(a) Discuss fully how the Cārvākas refute अनुमान as a valid प्रमाण.

(b) Explain how Mādhavācārya has established the meaning of the word 'अथ' in "अथ शब्दानुशासनम्".

(c) चत्वारि शृङ्गा त्रयो अस्य पादा
द्वे शीर्षे सप्त हस्तासो अस्य।
त्रिधा बद्धो वृषभो रोरवीति
महो देवो मर्त्यां आ विवेश॥

Explain the above mentioned verse according to *Sarvadarśanasaṁgraha*.

(d) Write a note on the concepts of आत्मा and मोक्ष according to Cārvāka philosophy.

5. Explain any *one* of the following :   5

(a) दृष्टवदानुश्रविकः स ह्यविशुद्धिक्षयातिशययुक्तः।
तद्विपरीतः श्रेयान् व्यक्ताव्यक्तज्ञविज्ञानात्॥

(b) मूलप्रकृतिरविकृतिः महदाद्याः प्रकृतिविकृतयः सप्त।
षोडशकस्तु विकारो न प्रकृतिर्न विकृतिः पुरुषः॥

(4)

6. Answer any *one* of the following questions :   10

   (a) Discuss what are the differences between व्यक्त and अव्यक्त.

   (b) What are the proofs for accepting प्रधान as the cause of the world?

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